



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service



Spring/Summer  
2023

## Floyd County 4-H Newsletter

### KENTUCKY 4-H SUMMIT 2023

Middle School 4-H delegates from across the state recently attended the 13th annual Kentucky 4-H Teen Summit at the Lake Cumberland 4-H Educational Center in Jabez, Kentucky. The conference is held annually for youth in grades 6-8 who want to learn more about what Kentucky 4-H can offer and make connections with others from across the state.

The program is designed to encourage youth to continue their involvement in 4-H as they transition from middle to high school. Members of the Kentucky State 4-H Teen Council serve as teen volunteers during the event, providing mentorship opportunities between the middle and high school 4-H'ers. These teen leaders are in charge of teaching a leadership workshop.



Throughout the conference, youth are encouraged to make new friends, develop their leadership skills and experience new learning opportunities in a safe and supportive environment. Additionally, at each Summit session a different Leadership Board is showcased by teaching workshops and leading the final assembly. The Kentucky 4-H Leadership Boards involved include: Science, Engineering and Technology, Fashion Leadership Board and Performing Arts Troupe.

This past year, participants were able to learn valuable leadership, communication, and citizenship skills through different workshop sessions. In

addition to these valuable skills, participants also gained new knowledge and had fun playing volleyball, creating art, hiking, conducting STEM experiments, dancing, and playing various outdoor sports. The youth who attended from Floyd County were Jonah Watts, Braxton Newsome and Noah Watts from John M. Stumbo Elementary.



*Heather J. Coleman*

Heather J. Coleman  
County Extension Agent for  
4-H Youth Development

Floyd County Cooperative  
Extension Service

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Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.



Floyd Co. July 11-14, 2023

KENTUCKY 4-H PRESENTS  
**SUMMER**  
**CAMP 2023**  
**TIME WARP**

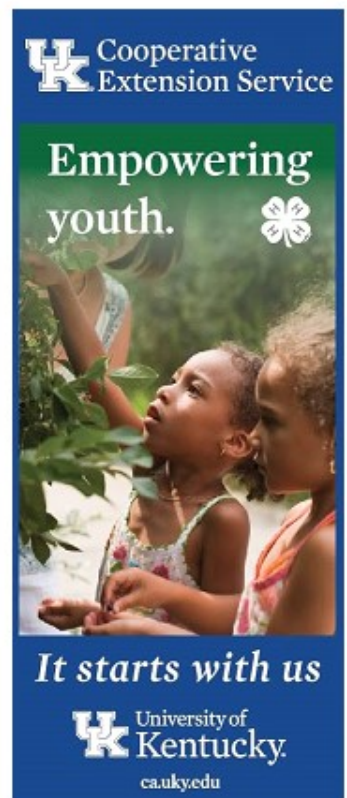
Scholarships Available: 606.886.2668

J.M. Feltner 4-H Camp  
London, KY



## JACK FRIAR MEMORIAL SCHOLARSHIP FUND

One of Jack's passions was 4-H camp. In honor of Jack the Floyd County 4-H Council has set up the Jack Friar Memorial Scholarship Fund. This fund will go towards helping the youth of Floyd County who can not afford to attend 4-H camp each summer. If you would like to sponsor a camper for the 2014 camping season the camp fee will be \$275.00. Any donation will be appreciated. You can make you checks payable to the **Jack Friar Memorial Scholarship Fund**. Mail your donations to Floyd County Extension Office Attention: Heather Coleman, 3490 KY Rt. 321 Prestonsburg, KY 41653.



# KENTUCKY STATE FAIR 2023

## Floyd County 4-H Project Winners

### Allen Elementary

Jayleigh Lay, Art  
Damon Scott, Art  
Mckinzey Schall, Art  
Ava Huynh, Art  
Nicholas Standifer, Electricity  
Natalie Justice, Sewing

### Betsy Layne Elementary

Madelyn Collins, Wood Working  
Dennis Mitchell, Wood Working  
Nicholas Williams, Wood Working  
Joshua Parsons, Wood Working  
Bradley Watkins, Home Environment  
Caleb Orsborne, Home Environment  
Cheyanna Whitaker, Home Environment  
Ava Morris, Photography  
Lucy Caldwell, Photography  
Gloria Rodriguez, Photography  
Gloria Rodriguez, Photography  
Rebecca Hall, Art  
Caleb Orsborne, Art  
Haley Tackett, Art  
Rebecca Hall, Art  
Caleb Orsborne, Art  
Hailey Williams, Art  
Alayna Morris, Art  
Alicyn Johnson, Trends  
Ryder Bryant, Geology  
Ashtyn Hall, Geology  
Trenton Collins, Food  
Gracelyn Goth, Food  
Abbigail Akers, Horticulture  
Gracelyn Hall, Crochet

### Betsy Layne High School

Alie Goode, Crochet

### Duff/Allen Central Elementary

Lindsey Halbert, Photography

### David School

Devan Slone, Wood Working  
Mary Shepherd, Home Environment  
Cody Curtis, Photography  
Jasmine Moore, Art  
Anna Arnett, Food



### Floyd Central High School

Gracie Rogers, Photography

### Home School

Amelia Hunton, Photography  
Amelia Hunton, Photography  
Caleb Combs, Art  
Caleb Combs, Trends  
Abigail Chafin, Foods  
Caitlin Hunton, Crochet

### John M. Stumbo Elementary

Aubrey Williams, Art  
Marissa Blankenship, Art  
Kadence Jones, Food

### May Valley Elementary

Jaxon Crisp, Home Environment  
Alice Blevins, Home Environment  
Madalyn Neice, Photography  
Santana Policarpo, Photography  
Kasyn Barnette, Art

### Prestonsburg Elementary

Baylee Goble, Photography  
Darby Morrow, Art  
Briella Brown, Foods  
Briella Brown, Foods

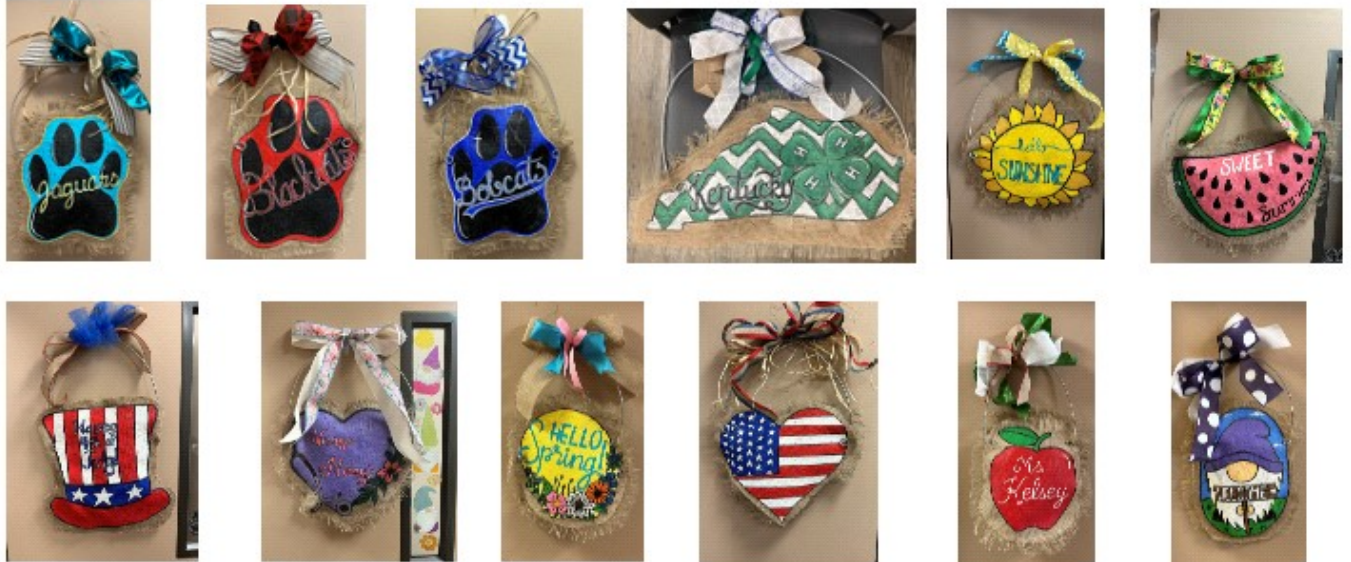
### Prestonsburg High School

Mya Burgess, Art  
Mya Burgess, Art





4-H is selling doorhangers to raise money for 4-H Camp. Below are just a few of the door hangers we have for you to choose from. You can request a name or different color for your hanger. We have some already on hand but, we can make it if we don't have one. Prices range from \$30.00-\$45.00 depending on the size. Please contact Heather Coleman or Sonjia Meade at the Floyd County Extension Office to place an order (606) 886-2668. You can find more designs on our Facebook page at <https://www.facebook.com/4hfloydcoky/>



2022-2023 Jack Friar 4-H Teen Council Scholarship winner, Mya Burgess, Prestonsburg High School.

## 4-H ISSUES CONFERENCE GIVES YOUTH A VOICE

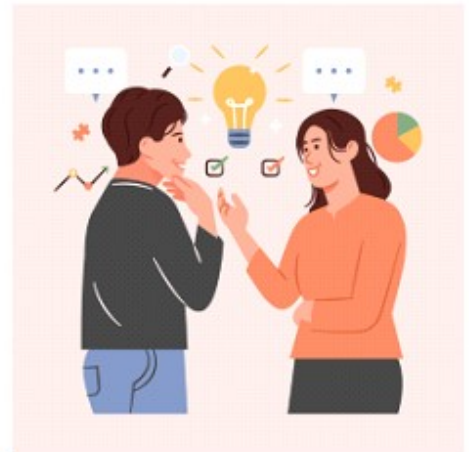
Source: Chuck Stamper, Extension Special Projects Coordinator

4-H strives to give youth the skills they need to be adults who are actively engaged in their communities. Since 1989, Kentucky 4-H has given its senior members an opportunity to attend the four-day statewide Issues Conference to learn how to identify and address local issues while developing their leadership and citizenship skills.

This year's 4-H Issues Conference is November 17-19, 2023 at Feltner 4-H Camp in London, Kentucky. Conference delegates are high school-age youth with demonstrated leadership ability or potential, other organizational involvement, excellent communication skills, issue awareness and commitment to action.

Delegates identify and research a local issue affecting young people before coming to the conference. At the conference, 4-H'ers have the opportunity to present their issue and ideas for a solution. They also have a chance to collaborate with others from around the state to work toward a solution. Adult facilitators help lead the group to develop a presentation on their issue aimed at a community board. At the end of the conference, teams can apply for a mini grant to address their issue.

The conference is designed to teach delegates about citizenship and civic engagement. They gain an understanding of local issues and the process of addressing those issues. In the process, they enhance their public presentation skills and their leadership skills. Those who want to return for a more advanced session can return as a delegate to Issues Conference Level Two. This year Floyd County 4-H had three Delegates from Prestonsburg High School who represented us at the Conference. Laken Shepherd, Mya Burgess, and Brianna Webb.



## 4-H/EXTENSION DAY CAMPS & SUMMER PROGRAMS

South Floyd Elementary School Summer Program	June 1 & June 8	9:30am-1:15pm
John M. Stumbo Elementary Summer Program	June 2 & June 9	9:30am-1:15pm
Wayland Gym Day Camp	June 15-16 (4th-8th grade)	9:00am-12:00pm
Wayland Gym Day Camp	June 20-21 (PreK-3rd grade)	9:00am-12:00pm
Home School Day Camp	July 5-6	10:00am-12:00pm
4-H Camp	July 11-14	
May Valley Elementary School Day Camp	July 18-19 (Grade K-1st)	9:00am-12:00pm
May Valley Elementary School Cooking Camp	July 25-26 (4th-8th grade)	9:00am-12:00pm

For additional dates please follow us on Facebook for further announcements.

<https://www.facebook.com/4hfloydcoky/>



# Agriculture and Natural Resources

The Floyd County Cooperative Extension Agriculture and Natural Resource program provides education, training and technical assistance to individuals and businesses concerned with profitable agriculture. Our educational programs include information on food and fiber production, farm business management, marketing and processing agricultural products, natural resource management and home lawn and garden information. Extension is the major provider of research-based information and education for agricultural producers, agri-business, retailers, consumers, and homeowners. Special programs include beekeeping, master gardener program, pruning demonstrations, pesticide applicator trainings, and soil sampling. For more information contact Keith Hackworth , Extension Agent for Agriculture & Natural Resources [khackwor@email.uky.edu](mailto:khackwor@email.uky.edu).

## Family and Consumer Science

Strengthening the family through research-based education has long been a goal of the University of Kentucky Cooperative Extension Service Family and Consumer Sciences program. We have helped families invest in their future by helping them develop the competency to choose nutritious foods, manage resources, provide quality care for children and dependent elderly and become community leaders. Some of the activities offered by the Floyd County Family and Consumer Science Program are: Basic Life Skills, Financial Management, Health and Wellness Programs, Nutrition & Food preparation, and Parenting Classes. Looking for creative ideas and leadership opportunities? Join the Floyd County Extension Homemakers. For information contact Andrea Slone Extension Agent for Family and Consumer Science [andrea.johnson2@uky.edu](mailto:andrea.johnson2@uky.edu)

## Floyd Co. 4-H Wants You



The Floyd County 4-H program is looking for new volunteers. Maybe you enjoy Committee and Council work. The 4-H programs need our interests represented on county, district, and state councils. Also needed are people who communicate with local, state, and national legislators. Examples: Participating on the County 4-H Council; Mentioning concerns to our state representatives; Writing letters to legislators or you may like Volunteering directly with young people. We will fit you with what your interest lies in. The amount of time depends on your availability. Examples include: Leading 4-H Clubs; Teaching class at 4-H Camp or sponsoring a Community Club. If you would like more information on being a Council Member or Volunteer please contact: Heather J. Coleman, Floyd County 4-H Youth Development Agent. [hncoleman@uky.edu](mailto:hncoleman@uky.edu)

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